

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: <small>(Name should be exactly as per NOC and recognition certificate)</small>	MPS Public School
2	Address of the School:	Gram - CHHAPRI, SANGANER, SHAHPURA ROAD
3	U-DISE code allotted to the school:	0824081325
4	Name and address of the Trust/Society/ Company (under section-8) running the School	maresh Poojati Sanshodhan 4/5 vardhman colony Bhilwara
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	yes Registered
6	Proposed affiliation with CBSE for:	We want to propose because it is mandatory required by the parents that our children will get good opportunities in future. if He/she is educated from CBSE Board.
7	Location of school	<p><del>Mahesh</del> MPS Public School Gram - Chhapri, Sanganer. Shahpura Road - Bhilwara.</p> <p><i>In the municipal limits of metropolitan city</i> <i>In the municipal limits of city having population more than 15 lacs</i> <i>In the hill areas (as per planning commission norms)</i> <i>In the municipal limits of capital city of a state</i> <i>In the municipal limits of class-x cities</i> <i>On an island</i> <i>In the municipal limits of a hill station</i> <i>In the municipal limits of</i></p>
8	Is the School already affiliated to any board for Class-X or XII examinations?	NO YES/NO <small>(If yes name of the Board)</small>

Principal  
Maheshwari Public School  
Ajmer

PRINCIPAL  
M.P.S. PUBLIC SCHOOL  
GRAM CHHAPRI, BHILWARA

प्रचार्य / PRINCIPAL  
केन्द्रीय विद्यालय / KENDRIYA VIDYALAYA  
देवली (टोंक-राज.) / DEOLI (TONK-RAJ)



Signature of Principal

Signature of D.E.O.

जिला शिक्षा अधिकारी  
(Signature of D.E.O.)




9	Standard/level/class up to which the school is running: <i>Class - 1-8</i>	
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	<i>yes in process</i>
11	Number of NOC and date of issue:	<i>in process</i>
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	<i>yes</i>
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	<i>349 / 30.8.18</i>
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<i>yes</i>
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<i>yes</i>
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	<i>1800 sq/meter</i>
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	<i>Purchase Ag. Land &amp; conveyance</i>
18	Name of the Owner/Lessee of the land in respect of point-15 above:	<i>maheesh pragnati sans. the</i>
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	<i>on purchase</i>
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	<i>NO</i>
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<i>X en, p.w.d. yes</i>
21(a)	If yes the date of last inspection:	<i>28.8.18</i>
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<i>yes</i>
22(a)	If yes the date of last inspection:	<i>19.3.19</i>
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<i>yes हा</i>
23(a)	If yes the date of last inspection:	<i>yes 19.3.19</i>
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<i>yes हा</i>
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<i>as per trust capacity</i>
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? <small>(Payment by cheque or cash to the individuals is not allowed)</small>	<i>yes</i>


Signature of Principal

*Principal*  
*21/11/2019*

Signature of D.E.O.  
 जिला शिक्षा अधिकारी  
 केन्द्रीय विद्यालय / KENDRIYA VIDYALAYA  
 टोंक (राज.) / TONK (RAJ.)



Signature with Stamp (of School Manager)		Signature with Stamp (of School Principal)	
<b>PART-B</b>			
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
File No.....		Date of Issuance.....	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	YES/NO	
3	Recommended for <u>Middle Class Syllabus/Secondary/Senior Secondary</u> to CBSE?	Mention Level	
		 <b>Signature</b> <b>(Name and Stamp of Issuing DEO)</b> <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>	
		<b>Counter Signature</b>  <b>(Name, Designation and Stamp)</b> <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> <b>(or his authorised representative*)</b> <b>NAME OF DISTRICT</b> <b>(*Not Below the rank of a Group-A Gazetted Officer)</b>	

  
 प्रधानाचार्य  
 राज.मा.वि., सुरास (माण्डल)

Principal

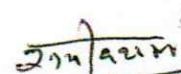
Chhappri Public School



(Signature of Principal)

गोपाल मोत्रिय  
 प्रधानाध्यापक  
 रा. मा. वि. सुरास  
 पं. स. रायपुर (भीलवाड़ा)

**PRINCIPAL**  
**M.P.S. PUBLIC SCHOOL**  
**GRAM CHHAPRI, BHILWARA**



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 जिला शिक्षा अधिकारी  
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(Signature of D.E.O.)